

WE ARE Looking For You

We are looking for persons to help in the work of the Salvation Army in Canada. If you are a Christian, and are willing to help in the work of the Salvation Army, please write to the Editor, The War Cry, 100 Queen Victoria St., London, E.C., and we will send you a copy of the "War Cry" and a copy of the "Salvation Army" magazine.

One dollar should be sent with every application, where possible, to help defray expenses. In case of reproduction of photographs, three dollars (\$3) extra. Persons waiting the same and number.

PHILLIPS FRANK BOSSOM—Age 35, medium height, light brown hair, fair complexion. Day he living in Victoria, B.C. Address: 100 Queen Victoria St., London, E.C.



WATSON ALBERT—Age 35, medium height, light brown hair, fair complexion. Day he living in Victoria, B.C. Address: 100 Queen Victoria St., London, E.C.

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PRELIMINARY NOTICE

3 GREAT MEETINGS 3

WILL BE CONDUCTED BY

COMMISSIONER and
MRS. RICHARDS

IN THE

MASSEY HALL
ON
EXHIBITION SUNDAY

SEPTEMBER 5TH.

WATCH FURTHER ANNOUNCEMENTS

SONGS OF SALVATION

CLAIM ME.

PRaise the Lord.

Tunes—Routledge, 89, Ab; Bath Abbey, 623, D; As With Gladness, B.M. 3, S. 15, C; Song-Book, 453.

If so poor a soul as I
May to Thy glory live,
All my actions sanctify,
All my words and thoughts receive;
Claim me for Thy service, claim
All I have and all I am.

Take my soul and body's powers,
Take my memory, mind, and will,
All my goods, and all my hours,
All I know, and all I feel,
All I think or speak or do;
Take my heart—but make it new!

For this hope of every nation,
He has brought for us Salvation;
Jesus died for you and me,
Paid our debt on Calvary's mountain;
Every sinner may be free.

SHOULD YOU BE AN OFFICER?

Salvation Army Officership offers to consecrated and capable men and women unique opportunities for useful and God-glorifying work in the service of mankind.

Women's Social Officers are particularly wanted just now in order to meet present needs and ever-increasing calls.

Think of the need. Remember God's call is ever "Who will go?" What are you going to do about it? Why not fill in the following application form?

CANDIDATE'S APPLICATION FORM

Do you apply for Field or Social Work?.....
Age next birthday?.....Married or Single?.....
How long converted?.....How long a Soldier?.....
Condition of health?.....Have you applied before?.....
In the firm belief that God has called me for Officership I herewith make application for Candidature.
Name in full.....
Address.....
Corps.....Date.....

COMING EVENTS

Lieut.-Colonel and Mrs. Overy—
Toronto 1, Saturday, August 15th; Dovercourt, Monday, August 17th; Exeter, Friday, August 20th; Sunday, August 21st; "Perry" Sound, Saturday-Monday, August 28-30; Sudbury Tuesday-Thursday, August 31-September 1; Sault Ste. Marie, Friday-Monday, September 3-6.

Lieut.-Colonel Rawling—Foster, Saturday-Sunday, August 14-15; Theford, Monday, August 16; Tillsburg, Thursday, August 19; Petrolia, Saturday-Sunday, August 21-22.
Lieut.-Colonel Morehen—Chester, Sunday, August 15.
Major Walton—Halifax 11, Saturday-Sunday, August 14-15.

Staff-Captain Layman—Campbellford, Saturday-Sunday, August 14-15; Napanee, Monday, August 16; Cananook, Tuesday, August 17th; Brockville, Wednesday, August 18th.

Staff-Captain Ritchie—Forest, Saturday-Sunday, August 14-15; Theford, Monday, August 16; Tillsburg, Thursday, August 19; Sarnia, Saturday-Sunday, August 21-22.

Adjutant Martin—Theford, Saturday-Monday, August 14-16; Petrolia, Saturday-Sunday, August 21-22.
Adjutant Trickey—North Toronto, Sunday, August 22.

BANDS AND SONGSTER BRIGADES
Oshawa Band—Belleville, Saturday, August 28-29.
West Toronto Band—Newmarket, Saturday and Sunday, August 28-29. (Captain Curry will accompany.)

(Note—We will be pleased to meet notices of Band and Songster Brigade engagements if they are sent to us at least two weeks before the date of the event.)

ANSWERS TO PRAYER.

The prayers of God's children are not always answered in the way that they desire, and often answers to prayer are not observed because they come from a source quite unexpected. It behooves all to keep constantly alert for God's messages to His people are given in a thousand different ways and by a multitude of means.

A sinner under conviction was desirous of finding the way of Salvation. From various sources he sought the truth, and was disappointed until the frontispiece of a copy of "The War Cry" led him into an understanding of the plan of redemption and he was joyfully converted. Some time after his conversion the need of a more complete surrender to the will of God became apparent to him. One more he prayed for guidance, but was in great perplexity until in the course of his daily work he was unpacking some chrysanthemum cuttings. They were wrapped in an old copy of the "Daily Mirror" General Book Memorial Number, and the heading of one page caught his eye. "For I was hungry and ye gave me meat, naked and ye clothed me, in prison and ye came unto me." The words came as a revelation to him, and he then and there found the blessing of Full Salvation. In the same way, praying for enlightenment and knowledge so that he could more effectively speak for the Master, soon books were placed in his hands, which just supplied the need. Spontaneously this experience thus came as a communion with God, but the great secret all through life.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:
100 Queen Victoria St., London, E.C.

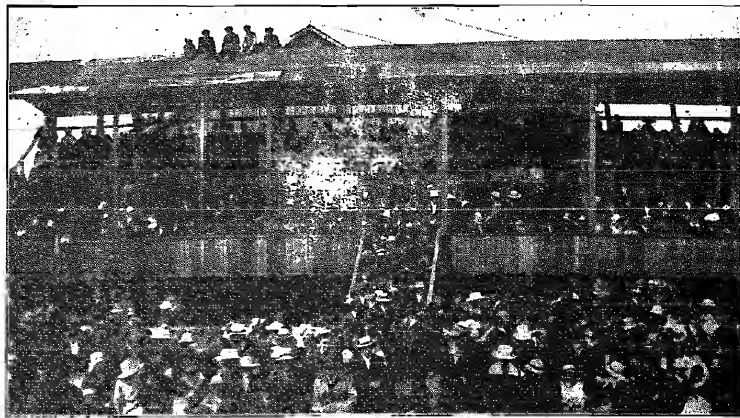
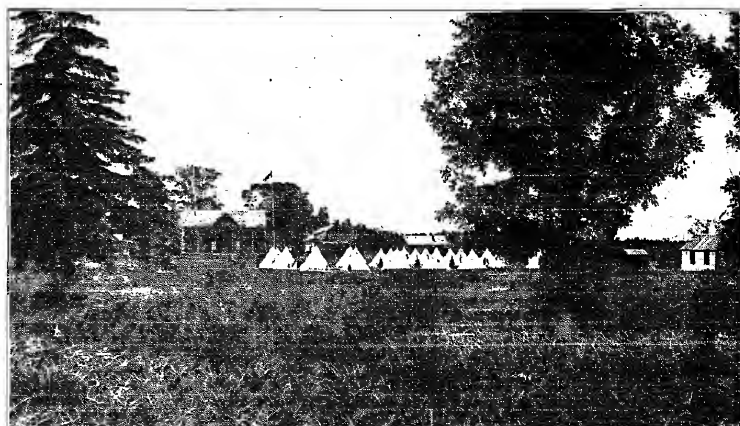
WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert St., Montreal.

No. 1871. Price Three Cents

TORONTO, AUGUST 21, 1920.

W. J. Richards, Editor.



AT JACKSON'S POINT AND PALMERSTON

The top photo is of the Fresh-Air Camp at Jackson's Point, the tents of the Life-Saving Scouts being in the foreground. The lower photo shows part of the great crowd which attended one of the Musical Festivals given at Palmerston recently by the Dovercourt and Riverdale Bands.

IN CHARGE

"Beyond are fields green-carpeted,
And mountain sides so fair,
Bright streamlets wander through the
glades,
My little one, beside me keep;
The shepherd's care is his dear
sheep."

"Why wilt thou hither, and not there?
My sheep must follow me,
I choose the pasture that will feed
Each one most perfectly.
My little one, beside me keep;
The shepherd's care is his dear
sheep."

HOW TO BE SAVED

It is said in God's Word: "Whoever shall call upon the name of the Lord shall be saved."
This does not mean, however, that all you have to do is to make a confession or mumble a form of prayer. Calling upon the Lord means asking His forgiveness for past sin. You cannot pardon your own sins, and it is no good asking God to do this work unless you repent of them and sincerely mean to lead a new life by His help.
Ask God, for the sake of the Saviour who died for you, to forgive your wrong-doing and to cleanse your heart.

THE SEARCHLIGHT

What shall I render unto the Lord for all His benefits toward me?
Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.
I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.
Give unto the Lord the glory due unto His name; bring an offering and come into His courts.
Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven.

THE promise of our Lord to the disciples was of the Holy Spirit as the "Comforter" in all their trials and conflicts. The word here translated "Comforter" is more literally "Slanderer." It suggests one ever at hand, ready to give support and help. And what thought could be more cheering and inspiring to any battle-worn soldier of Christ than this assurance of a Divine Slanderer, when every human helper seems to have failed in the crisis hour!

"Fighting alone to-night,
With not even a stand-by
To cheer me on in the light,
Or to hear me when I cry:
Only the Lord can lead,
Only the Lord can lead,
Only the Lord can lead,
Through quiet the outside beat,
"O Lord, Thou shalt Thy face,
And the battle clouds prevail;
Thou shalt Thy sword draw,
That I may not utterly fail;
Fighting alone to-night,
With not even a stand-by
To cheer me on in the light,
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Or to hear me when I cry:
Only the Lord can lead,
Only the Lord can lead,
Only the Lord can lead,
Through quiet the outside beat,

Every heart needs comforting,
-most of all when heavy burden-

The Greatness of Truth

ALL THE WORLD ADMIRES AN HONEST MAN-THOUGH
IT MAY SNEER AT HIM

THE world admires an honest man. It may smile at his simplicity, sneer at his unselfishness, take advantage of his aloofness from the common practices of men, yet beneath this contempt lies a genuine esteem for his straightforwardness. It is in the nature of things that this should be so.

Likes and Dislikes

Inherent in the heart of every human being are certain ineradicable likes and dislikes. Overgrown and choked as they may be by years of violation, these instincts, attributes, percepts, directing the intellect, rebelling the soul, "Conscience," some call them, the "Divine Spark" others; "moral faculty," the still small voice," the Spirit's prompting." But by whatever name they are known, their existence remains unchanging. An abhorrence of deceit and perversion, a love of thoroughness and straight dealing—these honest nature must confess to these traits in his soul.

In spite of this the complexities of life would tend to lead men far from these natural instincts. Beliefness and greed, the struggle for existence, and the dishonesties which pervade all sections of our national existence would persuade men that to-day it is, for instance, impossible to live without indulging in untruthfulness. The history of mankind is one sad story of an unending conflict between Truth and falsehood, marked far too frequently by the victories of the latter.

Man's Problem

How to live and take his rightful share in world-government and commerce, in the life of village, guild, or labour community, without losing these inborn instincts for integrity, has always been man's problem, solved far too often by a weak yielding to circumstance and grounding in the dust of base dishonesty the Divine Ideals of Truth.

Wrong perspective gives wrong proportions to the picture, but viewed with as detached an air as it is possible to assume, the present era would appear to be the most difficult of any for the spread of Truth. Many do not wish for the ends they seek. Pierce hatreds born of fierce competition, complex environment, the fatal ease with which falsehoods are told, the apparent prosperity of crooked speakers and crooked dealers in all walks of life—all these combine in deluding a man into belief that to be truthful is to invest one's all in unprofitable stock.

Must we then yield to circumstances and feebly acknowledge our inability to speak the truth? Instinctive morality, laudable perhaps in the powers and destiny of man, our sense of the ability of God to combat dishonesty, unite in protest against such an acknowledgment. Our ideals stand for beyond a nervous surrender of the soul to unfavourable conditions.

Like Home on Sand

The Salvation Army denies that it is profitable for any man to speak falsehood. Material benefits sometimes accrue from sharp practices, but they are as a house built upon shifting sand. Sooner or later the inevitable will happen and the structure collapse upon its perilous foundation. The small beginning of one lie needs others to cover it, until the individual is enveloped in a maze of falsity from which he cannot escape without paying hard penalties. The Blood of Jesus Christ can save a man from the tendency to lying, but it cannot alter the law of compensation which God has ordered throughout the universe. Lies once spoken must return, bringing the shame and loss which all truth incurs.

It is not, however, wholly because of the personal loss entailed that we

stand firmly for truth at all costs and in all places. Higher motives prompt those who love God. He is All Truthfulness to whom falsehood is an abomination, and out of love for Him we stand, come what may, for singleness of heart and voice, knowing that personal and communal welfare is dependent upon the favour of our God. He cannot dwell where lies are. We cannot live without Him.

Trust and Integrity

The foundations of society are mutual Trust and integrity—without these no progress is possible. Mistrust between individuals spells disintegration of communities. We depend upon the honesty of others every day of our lives. The baker tells us that our bread is good, the builder that our house will stand, the railway manager that the train is safe, and we believe them. Had we reason to distrust their word life would be impossible, for we should reach a point where we should become wallowed in by untrustful dependence on others. For this reason we condemn the countenancing of falsehood in the smallest and most personal matters. They are the lies which, if allowed to continue unchecked, would develop into a disastrous and overwhelming flood.

Some may say, "What is the Truth?" To the man who has established contact with God, who knows his past sins forgiven, and who listens always for the prompting inward Voice, this question will not come. He knows the truth and recognizes falsehood in whatever garb it may appear. Power to speak the truth can be possessed by all. The Spirit of Christ shall love of falsehood from the heart and give strength to stand for truth and condemn dishonesty at all times.

Seek This Power

Who who have the interests of your fellows at heart, seek this power, become strong in Christ Jesus, and join us in the great task of driving falsehood from the hearts of men and developing their inborn admiration for truthfulness into aggressive warfare against all that is contrary to God's great ideal.

FOR THE SHUT-INS

COMFORTING AND BEING COMFORTED

ed and sore taxed. But true comfort is found in added strength and courage for the duty of bearing up and pacing on, not in being diverted from the sense of need, or deceived as to its reality. Comfort is a stimulus and a tonic, not a narcotic or an anodyne. If one cannot relieve us from our sorrows, or infuse us with fresh hope as to their ultimate outcome, let him not suppose that he can give us comfort by smooth words of pity or sympathy, or by conventional suggestions that cure in the inevitable lot of man. And if we would give comfort to others, let us realize that it must be by pointing them to sources of strength and cheer that shall invite to higher courage and prolonged endurance.

"Lord, lighten my burden, or strengthen my back," was the prayer of a godly man of old, who realized the nature of true comfort and longed for it. That prayer is one for ourselves in our trial, and its answer we should desire to bring to those of whom we would be comforters.
There are those whose very presence is a comfort to us in any time of sorrow, or doubt, or need. Strength and courage are in their expression of countenance.
"A sweet, attractive kind of grace. A full assurance given by looks. Continual comfort in a face."—The Treasures of Gospel Booklets.
And there are others, whose most kindly intended words of counsel or suggestion in the hour of extremity are of a nature, to depress rather than inspire us; so that we are tempted to say out, with the over-burdened Job:
"I have heard many such things: Merciful comforters are ye all. Shall vain words have an end?"
All of us ought to have com-

fort—strength and courage—in the consciousness that the Divine Slanderer is ever at our side, and is sure to sustain us in the end. And if we ourselves are comforted, we shall be a means of comfort to others. Our cheer and courage will be contagious, and we shall be a source of hope that may prove words of life to those who were at the point of despair.

"Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforteth us in all our affliction, that we may be able to comfort them that are in any affliction, through the comfort which we ourselves have received of God. For, as the sufferings of Christ abound unto us, even so our comfort also abundantly through Christ."

"Ask God to give thee skill
In comfort's art.
That thou may'st comforted be
And art a part
Of the great sympathy
Per heavy is the weight of ill
Per heavy heart!
And comforters are needed much
Of Christ-like touch."

August 21, 1920.

THE HARVEST FESTIVAL THANKSGIVING

Some Reasons Why the Salvation Army Makes a Special Appeal at this Season of the Year—The Lesson of History and of Holy Writ is that All Should Give Unto the Lord of their Substance for the Extension of His Work and the Helping of the Poor

ONCE again the season of Harvest Thanksgiving draws near, and it is evident from all reports that Canadians will have abundant cause of gratitude to God for His gifts of grain, fruit, and many other products of the earth. In this time of peace, plenty, and prosperity, it is well to remind ourselves of the fact that He is the Giver of all good things, and that He has hidden us "bring all the tithe into the storehouse."

Called on to Give Thanks

This is the root idea of a Harvest Festival Thanksgiving, for it is not enough to merely express our thanks; we are called upon to give thanks. This idea is not of recent origin. From the creation of man we have record of thank offerings. Already in Adam's lifetime one of the earliest scenes of worship offered to the Creator by His creatures is usually pictured around two altars, upon which Cain and Abel offered their respective gifts.

Noah hastened to erect an altar of thanksgiving as soon as his feet touched terra firma after the wonderful deliverance from the flood. That memorable offering was marked by God's pronouncing His harvest covenant with man, promising "seed, peace, and harvest while the earth remaineth." By it He also showed publicly that Noah's worst-off and thanksgiving gifts were acceptable in His sight.

The Law of Moses was very detailed in describing the observance of Harvest Thanksgiving. The tithes due to the Levites of the Temple were paid in kind at harvest time. God's promise of blessing and prosperity is attached to the observance of His commands about giving.
"All the tithes of the land, whether of the seed of the land or the fruit of the tree . . . of the herd of the flock, the tenth shall be holy unto the Lord."

That God is very desirous that recognition of His goodness should be expressed by means of Harvest Festival is made very clear by the manner in which the matter was emphasized in connection with the occupation of the Promised Land by the Israelites. He said "Thou shalt keep the Feast of Harvest, the first fruits of thy labours, which thou hast sown in the field; and the Feast of the Ingathering, which is the end of the year, when thou hast gathered in thy labours out of the field."

Fests of the Jews

The great feasts of the Jews were all more or less connected with the earth and its fruits. The Feast of the Passover was connected with the saving of souls, and for relieving the necessities of the poor.

Let the farmer give of his wheat and other crops, and the first fruits of his herd, the shepherd of his flocks, the fisherman of his fish, the cabinet-maker of his furniture, the bricklayer a portion of his earnings, and other trades and handicrafts of the work of their hands. Should the Feast of the Passover, the number of days representing the period of the grain harvest, the Feast of the Pentecost denoting the commencement, and two weeks at the Pentecost denoting the termination of the harvest.

The golden harvest of old set apart a tenth of his income for "the Lord's tithe," the first-born of his flock for ever.

THE LITERATURE OF

THE SALVATION ARMY

Many Books and Papers Which Contain Stores of Useful Knowledge Which are Available to the Poor

Comparing the conditions which surround the Salvationist to-day and those with which he had to contend forty years ago, one is apt to wonder if there exists a due appreciation of the great advances which have been made. In addition

of the household and his flocks and herds were "the Lord's"—redeemable but still His; the fourth year's fruit and young trees were sacred to his God; and the growing act came in the time of harvest. When the corn was ripe and the fruit ready for the plucking, he remembered the poor—the corners of the field, with their standing crops, the gleanings and forgotten sheaves, the fallen fruit, and the overladen olives and grapes were for them. Then he set aside another tenth of his income for the expenses of going up to the sanctuary, and selected certain animals for thank-offerings, in payment of vows, etc. The first-fruits of the harvest he put into a capacious basket, and bringing them to the priest, said, "I profess this day unto the Lord thy God, that I am come unto the country which the Lord swore unto our fathers for to give us."

The basket was placed upon the altar, and the offerer solemnly repeated the beautiful confession and profession of faith, commencing, "A Syrian ready to perish was my father, and concluding with the words, "And now, behold, I have brought the first of the fruit of the ground which the Lord thy God has given me" (Lev. xix, 9-10). After this, the offerer gave and rejoicing—in fact, a stately foreboding of the Harvest Festival in church or a Salvation Army Hall.

Lord of the Harvest

It is a far cry from the days of Moses to our own, and many changes have taken place in the interval, but with the Lord a thousand years is as one day. He is still the Lord of the Harvest, and His people have ever more unto the present time with "first-fruits" than in the ages when the light of revelation was only dawning on the waiting world.

The ancient Israelites were nearly all farmers or herdsmen, and, therefore, felt the keenest interest in a successful harvest; but without question it is God's Divine intention that every soul should sacrifice and give thanks; not only persons of agricultural or pastoral pursuits, but all classes. Many work in factories, down in deep mines, and in workshops, stores, and offices. Under these conditions it is not always possible to bring to the House of God a tenth of the "first fruits of labour." But we are equally dependent upon the yield of the earth and the flocks for their daily work as for their daily bread.

Every one should, therefore, at this season, gratefully acknowledge the goodness of the Lord by some gift that can be utilized for the saving of souls, and for relieving the necessities of the poor.

Let the farmer give of his wheat and other crops, and the first fruits of his herd, the shepherd of his flocks, the fisherman of his fish, the cabinet-maker of his furniture, the bricklayer a portion of his earnings, and other trades and handicrafts of the work of their hands. Should the Feast of the Passover, the number of days representing the period of the grain harvest, the Feast of the Pentecost denoting the commencement, and two weeks at the Pentecost denoting the termination of the harvest.

The golden harvest of old set apart a tenth of his income for "the Lord's tithe," the first-born of his flock for ever.

Never in the history of the world has there been such a wide-spread demand for literature as there is at the present day, and the Army is well to the front in the use of this literature for the poor.

It is not too much to say that our publications contain stores of knowledge undreamed of by many Salvationists. To consider one branch of the Army literature only, the biographies of saints and warriors of God who have given their lives in His service are a stirring incentive to renewed effort on the part of those who read them. Being lives of

out His blessings on those who thus obey Him. The Saviour's short ministry on earth was full of lessons as to the beauty of giving, and finally He gave Himself on Calvary for the salvation of the world. Then, in the days of transition from the Old to the New Dispensation, it is quite clear that the early Christians gave a good deal more than the Jewish "tenth" for the purposes of the work and the support of poorer brethren. It is clear from the writings of St. Paul that everyone was expected to give, according to his or her means, and assuredly there would be special gifts at the time of harvest.

A Beautiful Custom

"Giving" to the Lord is indeed a very beautiful custom, and brings many blessings to those who practise it in the right spirit, gladly, and with "a single eye" to the glory of God. That He does not require and hinder our giving is the lesson of history and of Holy Writ.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove ye now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing, that there shall not be room enough to receive it."

The Harvest Festival Fund, we might remind our readers, especially helps the work in our own country, in contrast to the Self-Defence Fund, which is essentially a universal missionary fund. The last year has been one of unprecedented expansion for the Salvation Army in Canada, and a corresponding increase in the Harvest Festival gifts is confidently expected in order to meet our needs. Some of the many institutions and departments operated by the Army which have earned the confidence and sympathy of the entire public are as follows: Maternity Hospitals, Children's Homes and Shelters, Rescue Homes for Women and Girls, Women's Homes and Shelters, Police Court Work, Prison, Jail, and Penitentiary Work, Men's Homes and Shelters, Free Labour Bureaux, General Hospitals, Hospital Visitation, Industrial Workshops, Fresh Air Camp for Poor Children, Christmas Baskets and Winter Relief.

Much of the Harvest Festival Fund goes to the Officers' Assistance Fund, and to the upkeep of the Training College, thus serving the good purpose of keeping the Lord's spiritual harvest fields supplied with labourers.

Honouring Him with Substance

In 1892 the Harvest Festival Fund for the whole of Canada yielded \$3,063. Last year, in the Canada East Territory alone, over \$47,909 was raised. This is a gratifying indication that as the Army's work expands, its resources become greater, the people "whose hearts God has touched" become increasingly willing to honour Him with their substance, and that His work may go on the faster. The Salvation Army Harvest Festival are, therefore, a present-day practical fulfilment of God's command to acknowledge our indebtedness to Him for the bounties of the harvest, and to help the poor and the stranger, and ask our readers, therefore, to join us in this method of giving expression to our thankfulness to God and our sympathy for the poor. "O give thanks unto the Lord, for He is good, for His mercy endureth for ever."

Clear expositions of doctrinal difficulties, histories, Holiness guides, accounts of missionary achievement, the works of the Founder and the Army Mother, these and many others form helpful finger-points along the road to Heaven, and are educational in the best sense, and present the truth in a form which is most pleasing to thousands of readers.

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

OSHAWA

Cigars, Tobacco and Pipe Surrendered at the Mercy-seat—A Record Week-end.

The week-end meetings for July 31 and August 1 were conducted by Ensign and Mrs. Taling. The work in general was never in better shape in the Corps than at the present time. The Saturday night open air was one that will not be forgotten for a long time.

All through the Sunday meetings evidences of the hard toil of our Officers were to be seen. The night open air was another record, sixty-six being on the march. The Band rendered good service throughout the week-end. Sergt-Major Cordy and daughter from Hespeler were with the band. The Sergeant-Major took the lesson on Sunday night. This was listened to with great interest. In the prayer which was one that will long be remembered, we got a great victory over the devil. Two young men came forward, and one of them surrendered that which had prevented him from doing God's will, cigars, pipe, and tobacco. We welcomed during the week-end Bandman Cossley from the Old Land. This makes another addition to the Band. It was not only a record for the crowds, but also for the finances.

BOWMANVILLE

After a most successful and blessed day at Bowmanville, Captain Clegg has said goodbye. We were truly sorry to see her go. She endeared herself to us all. She and her Lieutenant (now Captain Lang) put their shoulders to the wheel and went bravely forward in the strength of God. We feel richer and stronger in our souls for having met them. Our new Officers have arrived. Captain Newman and Lieutenant Stone.

WYCHWOOD

The Young People's Secretary, Brigadier Barr, visited Wychwood (Toronto) on Sunday, August 8th, in the Holiness meeting. He gave an instructive address.

The Bandmen conducted two open air meetings on Sunday, and the Brigadier visited Company meeting. Captain Boshier assisted at night. Four souls came forward. The services were well attended.—E.C.

LIPPINCOTT (TORONTO)

Brigadier Attwell conducted an excellent service on Sunday, August 8th, when Sister Mary Smith became a Soldier of the Corps. Captain McLean, who has been holding on during the interchanging of permanent Officers, said farewell, and Brother Kelly, who leaves this week for Western Canada.

MONCTON

Rousing services were held in the Citadel on Sunday, August 1st. Adjutant and Mrs. Ellsworth being in charge. In the afternoon the Lieutenant of Brother and Sister Kilburn was dedicated. A good crowd gathered at night.—S. Wilson.

HAMILTON IV.

New Colours Presented to the Corps—Soldiers Reconsecrate Themselves to God's Service.

We have good attendance at all our meetings, also a splendid spirit pervades the whole Corps. Our "War Cry" sales are steadily increasing. On July 11 we welcomed Lieutenant McGindie to our Corps.



Earnest Workers For God.

Brother Terry Townsend is a valued worker among the Young People. He is also the drummer. Sergeant Laidlaw is doing good service by getting Army literature into the hands of the people. Each week we have a "Win, Ours" and thirty-five Young Soldiers.

July 18th was a day of much blessing to our souls. At the close of the morning Holiness meeting a very interesting and helpful little ceremony was performed. Our commanding Officer, Captain M. Cossy, who dedicated new colours to God's service and presented them to the Corps. At the conclusion of this service all present reconsecrated themselves to His service. In the absence of Captain Cossy on furlough, we are led by Lieutenant McGindie and Lieutenant Painting. The comrades are faithfully rallying to their aid in carrying on the war against sin and the devil. The week-end meetings of July 31 and August 1 were times of great blessing to the souls of those who attended. Our meetings were led on by Captain McGillivray of Toronto.—E.A.R., Correspondent.

PICTOU, N.S.

We had with us for the week-end, July 24 and 25, Mrs. Commandant Watson of Halifax. The people stood around our open-air meetings, eagerly taking in the message.

The Bandmen conducted two open air meetings on Sunday, and the Brigadier visited Company meeting. Captain Boshier assisted at night. Four souls came forward. The services were well attended.—E.C.

"On Salvation Service"

OUR MONTHLY MAGAZINE IS FOR
LOCAL OFFICERS

Including Young People's, Junior and Senior, Life-Saving, Guard and Scout Leaders and Chaplains, and Company Commanders.

Bandmen-Songsters-Corps Cadets

Important and Interesting Articles and Information for all the Commanders Named.

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YORKVILLE (TORONTO)

Corps Open-air Meetings Cheer the Sick—Young Men Seek Salvation at Drum-head.

Last week-end was studded with incidents of interest and blessing. It is gratifying to note how very much our open-air work is appreciated. We are constantly receiving requests that the Band and Corps go and hold an open-air meeting outside some particular house in some particular street, and in this way much blessing and comfort is carried to the sick and suffering.

The morning meeting was a season of rich blessing to the Soldiers and friends present. The message was led by our Officer, and many missed the wonderful experience of Holiness and the Holy Spirit came upon the meeting and many promises to God were made or renewed.

Adjutant White enumerated some reasons why so many people missed the wonderful experience of Holiness and the Holy Spirit came upon the meeting and many promises to God were made or renewed.

In the afternoon three rousing open-air meetings were held, and in addition the Band went to Enfield Hall and played to cheer those brave lads who are still suffering from the injuries they sustained in battle. God bless and comfort them!

At night the open-air was held by request outside the house of a sick lady. The inside meeting was led by our Officer, and many were converted of sin. At eight o'clock while the Officer fought on with the Prayer Meeting, the Band went on to Yonge street for a late open-air. This was conducted by Ensign Wilson and a large crowd was attracted. After a pointed address on sin and its results the Ensign gave an invitation to the drum-head, and a fine young returned Soldier boldly stepped forward, knelt at the drum, and sought and found Salvation. The crowd that had gathered was much impressed at the sight of this young man and a crowd of Salvationists kneeling in the roadway praying him into the Kingdom.

We are glad to report that every department of our Corps—Band, Songster Brigade and Young People—is doing well and growing rapidly. We regret, however, to announce that our Officer's wife, Mrs. White, is on the sick list, and would ask our readers to pray for her speedy recovery.—R.

MONTREAL VI

Three Adults, Five Children, and the Saviour—Converts at Drum-head.

On Sunday, August 8th, Adjutant and Mrs. W. Day conducted the meetings. In the morning the Adjutant gave the address and the inspiring message that he delivered was indeed refreshing.

Seeing that it was Decision Sunday, a very special effort was put forth to get the children to give their hearts to Jesus, and praise to God, five knelt at His feet.

In the afternoon Rev. "Shif" gave a very interesting talk on the customs and religious of the evening service Mrs. Day gave a very forcible address, and after a well fought battle for souls, there were three surrenders.

One woman, after seeking the victory, returned and dealt with her husband, and finally he surrendered also.

There was great rejoicing among the Soldiers, and we finished the day in real Hallicuph style.—G.V.S., Correspondent.

JUST A RIBBON.

But it Reminded a Bachelor of the Happiness He Once Enjoyed.

The value of uniform wearing was strikingly shown in the testimony of Brother D— at London. L. the other day. He said that during the day he and a fellow workman were overtaken by a storm. He loaned an old coat that he had in the shed to his comrade. The coat happened to have a small piece of Army-tinted colour in it. When returning, the coat to Brother D— the man remarked that it was a long time since had had worn anything Army. Brother D— then discovered that this fellow with whom he has worked some time is a bachelor, and he hopes to be able to help him back to God and the Army.

MONTREAL II.

Sunday, August 1st, was a day of blessing. We rejoiced over our soul at the Cross. On Monday night four more came out for sanctification and Salvation; also one brother got saved on the way home from the Sunday night meeting, making a total of five for the week-end. Congratulations more than trebled.—D. H. C.

HAMILTON III.

For the week-end of July 31-August 1, Staff-Captain and Mrs. Doss led the meetings. We have welcomed Brother John Jackson, from No. III, who is playing euphonium, and has already proved a great help and blessing to the Band.

WINGHAM.

We are having real good times here, under the leadership of Captain Elsie Haynes. Since being here she has interested herself in the young boys of the Corps, and to keep them together she has gotten instruments, and to-day they are able to play simple tunes out of No. 1 Book.

On Saturday and Sunday, August 7 and 8, we had with us, Lieut. Colonel Rawlings and Adjutant Martin of London.—R.H.E.

THE SALVATION SOLDIER'S ARMOURY

THREE GREAT ESSENTIALS

1. Salvation Soldiers Would be Stronger in Spiritual Things.

By a Local Officer.
I am not an athlete, but I have proved that there are far less things essential to the maintaining of a strong and healthy body. These things are just as necessary in spiritual things. Let's look at them.

1.—Good Food.

Here quality, not quantity is the first consideration. Food containing no nourishing and sustaining properties is worse than useless—it is dangerous, inasmuch as the likelihood is that the digestive organs will be deranged thereby. The most nourishing food we can eat, the stronger we become, the greater its sustaining properties the more shall be our staying powers.

The spiritual man must have good food. Strength of soul is not to be found in the things of this world. A copy of "Religious Tit-Bits," "Sentimental Scrap," and similar papers. These things are very good to read. If you are actively engaged in a great fight, and must ever study to qualify yourself for your life work. If you would be strong then feed on the Word of God. "Thy words were found and I did eat them, and they were the joy of my heart," said the prophet of old. Go then and do likewise, and thou shalt also be a prophet of the Lord.

II.—Pure Air.

You cannot possibly keep the body healthy if you are continually inhaling impure air. And it is just as impossible to keep the soul healthy in an atmosphere of worldly amusements, with their too common tendency to stimulate sensual passion. Wherever God is not recognized, where Jesus Christ would not be a welcome guest, is an atmosphere where health only at the great risk of poisoning the spiritual life.

To prefer the atmosphere of the place of amusement to that of the open-air meeting, or of the House of God, is a sure sign of spiritual decay. To breathe the hot air of selfish schemings or envy is to bid farewell to the joy of Salvation and to bring condemnation to your soul. Never, therefore, enter any atmosphere where you cannot go as a Salvationist.

III.—Regular Exercise.

You know the value of this in order to the strengthening of the body, and it is just as useful for the welfare of the soul. "Exercise thyself unto godliness," says Paul to Timothy.

Thou God said "Can find plenty of exercise in the Army." If you cannot speak, you may sing; if you cannot sing you may beat a drum, carry a flag, sell papers, or teach the children. To cure laziness there is nothing better than open-air meetings. Exercise nothing will so strengthen your desire for the Salvation of the sinner as the exercise of "fishing"; the best way to learn the value of prayer (next to personal benevolence) is to go out and visit the dying; to play with the bereaved; or to play with some distant imprudent heart. God has entrusted to you and me certain powers, faculties, and capacities, which develop and extend just as they are exercised.

FRUIT BEARING

"He that is in my Father glorified that ye bear much fruit."—John 15: 8.

What records the past for the future. Its highest service was rendered when it was brought to all coming time the words of the Lord Jesus. We cannot be too thankful for the grace that inspired the beloved disciple to recall and record so fully the last utterances of Christ just before His death.

Mine of Richness

In some of these a single word is often a mine of untold richness. Take as an illustration the word "fruit" in the saying, "Herein is my Father glorified, that ye bear much fruit" (John 15: 8). He does not bid them be good or do good, but holy or useful, but bear fruit. That is what He preferred to express it, and though we may not be able to state all His reasons for the preference, it cannot be unprofitable to allow our thoughts to dwell for a few moments on an expression so suggestive for its suggestion.

I. The rich variety of spiritual good. As the apostle says, God "hath blessed us with every spiritual blessing in the heavenly places in Christ" (Eph. 1: 3). The word "fruit" being before the mind an immense variety of food pleasing to the eye, grateful to the taste, and of a most delightful fragrance. Nor is it a slight recommendation of this word that it is so suggestive of cool shade and refreshment while the heat of summer rages outside.

The more names of different fruits, as grapes, pears, olives, pomegranates, and many more, present a most diversified picture of beautiful forms, countless aromas, and pleasant flavours; but the catalogue of the fruit of the Spirit, penned under His own guidance, is yet richer and more diversified: "Love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, temperance." Surely no cluster ever hung on untold vine so tempting as this to the soul that hungers after righteousness. And this is the goodly product wherewith Christ would have us glorify the Father; for He does not lead us in only one path of righteousness, but along every path in the whole vineyard, even to the end, suggesting:

II. That fruit grows and ripens. It does not start into being full grown, but, as the Master says, "First the blade, then the ear, and after that the full corn in the ear." So, in the fruit of the Spirit, is first the blossom; and when that withers, it may seem as though all had perished. But then appears the fruit, as first so small and young, it seems as though it could never be eaten; but let it alone, and gradually it grows large and sweet and ripe. All this we only receive of His fulness, even grace for grace. In using this word "fruit" then, did He not seek to have us come to Him and know by experience the exceeding grace that His power to make us fruitful in every good word and work?

So when we seek the origin of goodness in man, we must go back to God; for just as He gives to each tree power to yield fruit after its kind, so He created man in His own image—what He did for him in relation to his nature what He does for the tree in giving it the capacity for bearing fruit. And when sin introduced disorder into this Divine arrangement, Christ undid the evil, and restored the birthright we had lost.

Thus we lay hold of eternal life, in proportion as we apprehend the provision God has made in Christ to make us holy. The Spirit, expressed this very strongly when He says that Christ is made of God unto us sanctification, so that in becoming holy we only receive of His fulness, even grace for grace. In using this word "fruit" then, did He not seek to have us come to Him and know by experience the exceeding grace that His power to make us fruitful in every good word and work?

THE SALVATIONIST'S BOOK-SHELF

"HEIDWIG VON HAARTMAN." By Commissioner Mildred Dutt. 122 pages. Price 25 cents. Postage 2 cents extra. Order from the Trade Dept., 20 Albert St., Toronto.

This little volume forms one of the series included in "The Warrior's Library." It is the biography of a Finnish Salvation Army Officer, about whom the General says in the preface:

"I regard the subject of this sketch as one of the choicest spirits I have ever known. I do not say that mere to say that Heidwig von Haartman was with out faults and infirmities, or that he was without even to the full stature of Christ-humans to which I believe also would have grown had he been spared a few years longer. How few of those who have been brought up amongst the highest circles of society ever dare to step down to mingle with the poor, the ignorant, the real brotherhood or sisterhood! But this one heaved into at the great leap, so to speak, and without ever showing the least desire to draw back from that step of true elevation. Remember, too, that she did it not when the Army had become a great power in her country, but when it was its very first feeble beginnings, and, indeed, when it could scarcely be said to exist at all as an Army. If you contrast that with the conduct of almost all the 'respectable' families around you, even where the Army is strongest, you will understand something of this woman's character, and of the grace she received!"

How this gifted lady came in contact with the Salvation Army, and in obedience to Divine revelation, became an Officer in its ranks, is delightfully told in the first chapter. She went to the International Training Garrison, and the author thus records her impressions of her:

"How well I remember feeling at this time! She was a slight, delicate looking thing, with a bright colour, masses of golden brown hair, and large, clear eyes. Her smile lingered still with us who knew her. It was so brilliant and full of triumph. Her trusting days were so full of happy work—desires almost as far as she herself was concerned, for she had crossed her bridge and won some of her hardest battles before she came. She was on the lookout for devils, and hardships, and people usually find what they seek."

The story of the pioneering work this brave woman did in her native country makes very stirring, interesting and inspiring reading. Appointed later to Germany-Switzerland, she felt the wrench of leaving her native land very much, but in the manner of her work she did as much for her people as ever she had accomplished by her years among them.

OUR QUESTION BOX

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry," 20 Albert St., Toronto, Ont. We will be pleased to do our best to answer your questions, and if any information they may need. Write now!

THE WAR CRY

ALL UNDER THE BLOOD & FIRE FLAG

SOUTH AFRICA

MAGNIFICENT RESULTS OF ARMY'S WORK AMONG THE NATIVES - HUNDREDS GETTING SAVED ON THE RAND.

"The native work in South Africa was a revelation to me," said Colonel Unsworth, a British "War Cry" representative on his return from a six months' visit of inspection in that portion of the Army's battlefield.

After an interval of thirty years since I viewed the beginning of the work, it was a striking illustration of the great power which the Army has of dealing with all classes to see the magnificent results which have been obtained by Lieut. Colonel Smith, the Secretary for Native Work, and his devoted followers.

"Our work among the colored people on the Rand Reef is perhaps the most convincing. Six thousands of natives congregate there from all parts of the country, and numbers of those who become converted return to their isolated homes, carrying with them the Christian message, and thus reaching areas which white missionaries are not yet able to touch. We had some wonderful meetings among the natives, and was heartened to behold the faces of many who were hearing the Gospel for the first time. About 500 converts were registered in the meetings which I attended. It should be known that the natives are alert and intelligent and carefully watch the mission before abandoning their headship. To become a follower of God, break traditional tribal laws, and incur the displeasure of the mysteriously powerful witch-doctors is no easy matter for the South African native. Little bands of Salvationists marched as many as forty miles to the centres where meetings were held, and forty miles back again, singing and playing instruments of the way."

CZECHO-SLOVAKIA

STEADY PROGRESS BEING MADE—BAND GIVES MUSICAL FESTIVAL—SOLDIERS ENROLLED.

The latest issue of the Czecho-Slovakian "War Cry" to hand contains several items indicating the steady progress of Salvation Army work in that country.

"Five months ago," it says, "six Prague comrades came to form a Band. This Band has now commenced Commissioner Larson to bring for a week-end on Saturday night gave a Musical Festival. The Commissioner, in his testimony, said: 'I have every day a concert in my soul.' On Sunday afternoon three souls knelt at the penitent-form, and at night, when a number of new Soldiers were sworn in, there were ten seekers. Prague Bandmen took part in 'fishing' in the prayer meeting, and in dealing with penitents."

"At Prague eleven women and twelve men were sworn in as Soldiers by Commissioner Larson, Adjutant Ostrand, from Sweden, has taken charge of the Garrison, and the enables the Brigadier Holm to convert himself more with the growing Social Work."

In Beautiful Switzerland

NEW TERRITORIAL LEADERS ARE ENTHUSIASTICALLY WELCOMED EVERYWHERE—MANY SOULS KNEEL AT THE MERCY SEAT—TOUCHING VISIT TO DYING CANDIDATE.

AFTER the dark and anxious years of the World War a new period commenced for the Salvation Army in Switzerland with the coming of the new leaders, Commissioner and Mrs. de Groot, turned towards Zurich, which city is spread out most picturesquely along the blue lake of Zurich, with the snow-capped Alps in the distance.

Here followed Schaffhausen, day at Lausanne. Three times during the day the mercy-seat was filled with seeking souls.



A Congress Gathering at Zurich.

have a great interest in Mission Fields (writes Major Booth). Commissioner and Mrs. de Groot received an enthusiastic welcome with music and flags at the Central Station in Bern, and though it was before noon, a great crowd assembled to meet them.

First Meeting at Basle. The first great official meeting took place on Ascension Day, at Basle, for which occasion the staff of the Staff was expected. He, however, was prevented from coming, as he had to travel to Norway to Commissioner Booth-Hellberg, who was seriously ill, and had to undergo an operation. But the Swiss comrades were pleased that Commissioner George Mitchell, so well known as the Leader of the Staff Band, and our dear General's daughter, Lieut. Colonel Catherine Booth, were able to come.

Ascension Day was a day of days. Hundreds of comrades came in from distant places in large motor cars, others by train. The huge Hall was filled three times with eager listening crowds, and at the moment when Commissioner Mitchell, as the General's representative, handed the flag to Commissioner de Groot, many hearts were praying and believing for another great period of Salvation warfare under better and happier circumstances of peace. Flowers, songs, and Junior demonstrations made the occasion very bright and hearty, and at the end of each meeting on this day large numbers of souls knelt at the mercy-seat.

Mercy-seat Filled. At Lausanne, the French-speaking part of the country, the new leaders were likewise enthusiastically received. On Ascension Day, Lieut. Colonel Booth had conducted the meetings with great blessing, and souls had lined the penitents' form. Now we were in for the Sunday at Lausanne. Three times during the day the mercy-seat was filled with seeking souls.

WEST INDIES

VICTORIES IN JAMAICA OPEN-AIR WARFARE RESULTS IN MANY CONVERSIONS—MANY SAVED THROUGH READING "WAR CRY."

There are now twenty-two Corps and over fifty Societies on the island of Jamaica. Still, there is room for many more Corps and Societies as now, for example, where the people love the Army, and seek its aid (says Brigadier Souter, who has recently landed after a stay of time and a half years). Requests continue to be received from Soldiers who wish to see the Army work to be commenced in their vicinity, a policeman being among recent applicants.

Restored to God. A copy of "The War Cry" fell into the hands of a woman who wrote to the Territorial Advancers saying he was a man who had been restored to God through reading the Army's "War Cry." He had a wife and three children, and a site upon which he had built himself to the first Soldier in the Roll. He was a member of the various churches, and he had to see our Officers at the meetings their employees.

There can be no good issue from a heart which is wrong; just as there can be no wrong issue from a heart that is right. Before evil can emanate from the heart made right there will need to be a deliberate withdrawing from the governing principles which make for righteousness. While the heart remains right it cannot produce wrongful action.

Accurate the condition of your heart by the symptoms it displays in your life. Is there anything wrong in your living? There is the answer to the Scriptural query, "Oh, you say, no one can say I am distinctly wrong. Perhaps it is a little doubtful; maybe it could be better!" Pause there! You have admitted that it could be better with you. This means that you are not right. Right is right and cannot be wrong, just as wrong is wrong and cannot be right.

There is one who rights wrong hearts; come to Him. He visits at the place where all wrong things can be put right where you can meet with Him. It is at the mercy-seat. Come with your "wrongness," confessing your unrighteousness, seeking for His forgiveness and lightness, and you shall find the way to answer the question, "How can I thank God, my heart is now right!"

CONFIDENCE OF FUTURE

Brigadier Souter combined with his other duties those of Marriage Counselor and this capacity was being used to great advantage. Many couples who had, prior to conversion in the Army, been living together in a state of immorality, and his command he dedicated over four thousand children. He is confident about the future of the Army in the West Indies, speaking with keen pleasure of such recent developments as the opening of an Outdoor School for the children of the great increases reported from a small Corps in the district. The Central Holiness Meetings at Kingston have been a great success, and the Army has been able to attract hundreds of Soldiers and friends, and are a source of real spiritual strength to the people.

August 21, 1920.

THE WAR CRY



THE SALVATION WAR IN NEWFOUNDLAND

CORPS NEWSLETS

WESLEYVILLE.

Most of our men have left us for the fishery, but the women Soldiers are doing well. On Sunday night our hall was filled, except the balcony. Captain and Mrs. J. Kean were with us all day—Mrs. Adjutant Sickland.

ST. ANTHONY.

The Home League members of St. Anthony are working hard, and are ready for a sale which is to take place soon. At their last sale they took in the sum of \$108.

THE RIGHT HEART

Just as long as the heart is right the action it produces will be right. This prompts the ancient query put in the Scriptural story, "Is thine heart right?" Do you know? Have you troubled to find out? Or has it no significance for you whether it is right or not?

There can be no good issue from a heart which is wrong; just as there can be no wrong issue from a heart that is right. Before evil can emanate from the heart made right there will need to be a deliberate withdrawing from the governing principles which make for righteousness. While the heart remains right it cannot produce wrongful action.

Accurate the condition of your heart by the symptoms it displays in your life. Is there anything wrong in your living? There is the answer to the Scriptural query, "Oh, you say, no one can say I am distinctly wrong. Perhaps it is a little doubtful; maybe it could be better!" Pause there! You have admitted that it could be better with you. This means that you are not right. Right is right and cannot be wrong, just as wrong is wrong and cannot be right.

HOW A FAMILY WAS WON.

A woman-Salvationist who always wears her uniform to the meetings has long made it a practice, as she comes in and from the Hall, to speak to the women who stand at their doors. One of these women, who knew practically nothing about the Salvation Army, but had learned to repose confidence in the uniformed passer-by, sought her advice on a matter concerning her sister, who was in difficulty.

IMPROVE OPPORTUNITIES.

A present opportunity is always worth the best efforts of the best man to whom it is presented. It may not be so great an opportunity as the chance of a lifetime, but it is improving, and therefore, it may not seem to summon him to his utmost endeavors. But unless a man does his very best in improving the opportunity he has, it is not likely to be a large place must see to it that he fills fully the place he is already in.

A child of ordinary capacity and destitute of property, but converted to God in childhood, is frequently worth more to the Church of Christ than ten wealthy men converted at the noon of life.

TERRITORIAL NOTES

Self-Denial Ingathering Conducted by Colonel and Mrs. Martin—The St. John's Band Visits a Number of Corps.

COLONEL and Mrs. Martin conducted the Self-Denial Ingathering at St. John's. All the city Corps united. After the Colonel had given some very interesting information regarding the effort, and thanked all for the help they gave in making it such a grand success, he called upon the Chancellor to read out the name of each Corps, its target, and the amount raised. Forty-two Corps went over their targets, nine Corps went below, but only a few dollars, and the balance reached their targets. The amount over last year's target was \$1,348.02, which is a record for Newfoundland.

Adjutant George Earle (St. John's 13) arranged a splendid trip for the Band, and Bandmaster Howard and the Bandmen were in high glee over the affair. Grand Falls, Bishop's Falls, and Bowwood were the places visited.

The party, in addition to the Band and the Corps Officer, included Serjeant Major Jones Barker, Serjeant Major Walker (ex Captain Russell), Dr. Ramsey, Captain Brewer, and the Citadel Songsters. A great crowd was at the station to see them off at noon on Tuesday. They arrived at Grand Falls at 6 a.m. Wednesday. Commandant Hiscok had motor busses ready to take the party to their billets. They left for Bowwood at 6.30 p.m., where Commandant Brown had arranged a Grand Festival, and had taken the Orange Hair for the occasion. The place was packed to overflowing, and the people were delighted with the visit of the Band. After the service, ice cream was served to the party, who left by the 11.30 p.m. train for Grand Falls.

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A woman-Salvationist who always wears her uniform to the meetings has long made it a practice, as she comes in and from the Hall, to speak to the women who stand at their doors. One of these women, who knew practically nothing about the Salvation Army, but had learned to repose confidence in the uniformed passer-by, sought her advice on a matter concerning her sister, who was in difficulty.

To show her appreciation the woman sent her children to the Juniors, and then began to attend the Army meetings herself. Later she asked that her children might be educated.

PROMOTED TO GLORY

Sister Mary Stucka, Harry's Harbour. Our sister went to her eternal rest on July 8th at the early age of 25. Her end was perfect peace. She was loved by all who knew her. Two years ago she got converted in a meeting held by Captain Locke, and she was enrolled as a Soldier by Lieutenant Jones. Just before she passed away she testified that all was well with her soul, "I have no fear to meet God," she said. "I have no fear to meet God."—Ellen King.

Sister Mrs. Chapman, Little Bay Islands.

A fire occurred at the home of our sister on July 15th, and she was so severely burned that she passed away the following day. She was a faithful Salvationist, 75 years of age, one of the oldest Soldiers of the Corps. She took a prominent part in the Corps work, and was ever ready to help in any way she could. Her bright and happy life will be remembered by many for years to come.

She was laid to rest on Sunday, July 18th, the funeral being conducted by Adjutant Sexton.

Sister Mrs. Pilgrim, St. Anthony.

Death has visited St. Anthony. Sister Mrs. Pilgrim, who was a devoted follower of the Gospel, passed away on the morning of March 24. The Officers from St. Anthony, also some of the Soldiers and converts visited her, sang and prayed with her, as she enjoyed singing very much.

Death took her spirit away after only a few days' illness.

At first our sister could not seem to realize that all was well, but before she passed away, when asked if it was well with her soul, she would say, "I'm trusting." The funeral service was conducted by Captain and Mrs. Forward, of St. Anthony, on Friday, March 26. On the following Sunday night a very impressive memorial service was held.

Our departed sister leaves to mourn her loss a husband and two daughters.

THE UNIFORM SUFFICIENT

Captain Daniel Bravin, recently appointed to Czecho-Slovakia, has arrived in Prague. In a letter describing his journey he says: "As the train was leaving Victoria a gentleman, who caught my eye, approached the carriage, and on learning that I was passing through Cologne, threw a parcel containing a blanket into my arms, exclaiming, 'Give this to my brother at Cologne. I am writing him to get you at the next meeting.' The gentleman did not know me, nor did he take my name. My uniform was sufficient."

Newfoundland Congress FOR 1920

WILL BE CONDUCTED BY COLONEL MARTIN, Territorial Commander and MRS. MARTIN

Assisted by the Headquarters, District, and Social Staff and Field Officers TWILLINGATE August 21, 22, 23

August 21, 1920

BY LLADNAS TREBOR

Toughen Thugboat was born a buncher

ENTERING THE FIELD.

ON THE RIGHT TRACK

This was the happening of that meeting that came to Jonathan as the seal of his mission, and he went home with his heart dancing for joy and the feeling more than ever firm, established that he was now on the right track.

On the first of January had reached his land and he had joined the Cadets in the Training Garrison which was then in existence on the Rand, (Johannesburg) and was being trained for his future work. Part of the training was of a military nature, and the Cadets were sent out to assist for periods at neighbouring Corps, and to conduct meetings. On his way to the Garrison, Jonathan had furtherings glad to be able to pray that God would bestow of his grace, and give wisdom him that he might at the end of his new life, as at the outset of his life, be

But, stay! one thing does stand out with special clearness and was taken by him at the time as both the seal of God upon the step he had taken and a happy augury for the future upon which he was about to enter.

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able to read a sermon to him, and when shortly after his arrival he was deputed to lead an open air, he redoubled his petitions for this, and great indeed was his delight when, before that little meeting had begun, he concluded, God answered his prayer by so directing the effort of his comrades and himself, that a sinner was laid hold of, convicted, and brought to kneel in repentance at the drum-head in the public street.

to act honourably with her he must return home, forasmuch, that even if such a matter as this, as in the case of Anna's beans and obedience due to parents, duty to God must come first.

God's call has the chief claim upon every man and woman, and experience goes to prove—sandy where this order follows—how right it is. It is at times where it lies—that the highest call may point to the truly best and noblest course, as far as ordinary everyday affairs are concerned, as well as in what is imagined—wrongly—at times—to be the ultimate arena of practical realm of spiritual matters.

And it is worth noting, too, that had Jonathan obeyed God's voice and returned home, his father would have been the first called by a saintly violinist, he would have been the first, this extanting alliance, which now seems likely to cut short his

RETURNING HOME

Arguments are, however, of no avail and home Jonathan goes though not without inward misgivings. He has no intention of turning his back upon the Flag, however, and straightway takes up duty with the Corps as Secretary, and again works hard as a Soldier. Once more, in deed, he tries to draw the voice of God he work for God, and strive to

LOYALTY TO IDEAL

To a character like Jonathan's, with which the acceptance of a thing as right means the sinking of personal consideration is loyalty to the ideal the next step is to make any sacrifice that may be involved, and this decision comes the time for open consideration and the putting of things right so far as he can, taking the blame and the reward devoutly all to him, and in addition that the only correct and possible misunderstanding of his motives is in humble spirit, and setting out to live down wrong impressions, leaving the rest with God.

Jonathan had noticed a change in his mother's attitude towards the Army, but his joy was a great one when he was prepared to find that when he talked the matter over with her, she told her that he had come to the decision that wherever it might mean his must return to the sphere in which he felt his duty lay, that instead of be-

SPOILING IS STEALING.

To spoil, in originally, to plunder. To pillage, in rob. Towns and villages are spoiled in time of war. civil offices are spoiled in time of peace; children are spoiled everywhere and at all times. The spoiled child is a thief. He has plundered, pillaged, robbed of his rightful possessions. Guardians and parents sometimes misappropriate the inherited material property of the child, and so rob him of it.

But more often do parents and grandmothers rob teachers rob a child


of that which is more peculiarly and specifically his own—his tendencies, irks, capabilities, and all that goes to make the basis of character for the man that God designs him to be. "We are spoiling him as fast as we can," says a father in the grim earnestness of jest. But suppose that father should say, "We are stealing from our child that which is his most priceless possession, and which never can be wholly restored to him." Could he speak lightly of that?

ing. His response
circumstances of
find Him there eve-
no issue of any th
which He is not i
from the beginnin
pulse of yours to
anxious to fight
He seeks only to
put a healthy, hap
into operation. An
down to the most
daily living.

"Ask and it shall
Jesus, He waits
His intercession.
quacy. All good
bands: all power,
dom; and He says
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that walk upright
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Ash, Docy, H.M.,
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THE VERY BEST FRIEND

IN a small town—a seaport at—speaks the seaker's language in ad-

with his majority. "Language carries with it the message."

"Jesus," he says, "is the very best friend," and continues by showing that Jesus is the friend of the poor, the exercised-amongst sin-criken men. It is a universal Salvation, and the appeal is directed to Italian, Japanese, Chinese, Chinese, Chinese, and others.

"There comes to you one, this night, to bring a message of peace. Who will come to Jesus? The Salvationist pauses. A rough-looking fellow crosses the open space to the side of the speaker, lifts, removes his head-covering, and waits. He has

You don't look happy," my friend says, "our comrade, Jesus, takes the man's hand to thank him for his services. 'Have you got sin in your soul?'"

"I didn't!" he said aloud now, "but I did then. I'm afraid that is the case. What shall I do?"

"Out with it neck and crop, lockets, stock, and barrel, root and branch—sin is the cause of all your trouble. Sin is an unnatural growth in the soul. I don't care what anybody says. Sin is the cause of all your trouble. I don't sin in any form, and, as Jesus has saved this man, so He can save you from sin."

My friend's interested hearer

How shall the hienighted come to
Jesus if we do not show them the
way? How shall they see Him if He
is not revealed in us? One query
suffices to prove that the language
difficuly will make a formidable
barrier between the anxious seeker
and the teacher. The latter, how-
ever, conrade refuses to be discouraged.
Facing the crowd he selects a
man, tests him, and proves that he

than willing, the Salvationist wins
his second soul that night. And so
it goes on the world over; the in-
dividual Salvationist is an aggress-
ive force in himself, relying not upon
numbers, but upon the grace of God,
which never fails. In the days to
come additional developments and
extensions will be chronicled, though none may learn
the name of the road-maker.

.....

"Gentlemen of the jury, my task is easy. The accused has confessed his crime. It is impossible to defend him. But I would like to say some words to you. I see before me the image of the Crucified. It is here in this room where you are condemning the guilty. But why do you not speak of the Crucified in the school where you send your children? Why place it only in this hall before the eyes of the criminal after he is gripped by the executioner's hand?"

"Gentlemen, you are guilty, and I accuse you—you who boast of your culture, but who are barbarians, sowing in the people unbelief and demoralization. And you are astonished after that, when the people fall into vice and crime! Condemn the sinner, you who have the right! But as for me I blame you, and it is my duty."

TRENTON, N.S.

The weekly united meeting for Pictou County, N.S., was held at Trenton on August 2, and proved a great blessing. Two souls knelt at the Cross. Captain Parley and Lieutenant Martini are in charge. All the officers of Pictou County but three were present and a wonderful time was experienced. Captain Frost of Pictou gave the address. God blessed her message.

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